

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

In re application of: Joost Van BERNE et al

GROUP ART UNIT: 3728

SERIAL NO.: 10/618,295

EXAMINER: David FIDEI

FILED: July 11, 2003

CONFIRMATION NO.: 4364

TITLE: **FLEXIBLE RESILIENT CLAMP DEVICE AND A CONTAINER COMPRISING THE FLEXIBLE RESILIENT CLAMP DEVICE**

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450
SIR:

AMENDMENT "A" MAIL STOP AMENDMENT

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS	20	X	() X 25.00 () X 50.00	\$
INDEP. CLAIMS		MINUS	4		() X 100.00 () X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$145.00 () \$290.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated **August 9, 2005** for 1 month so that the period for response is extended to **October 9, 2005**. A check in the amount of \$ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of **\$120.00** is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on October 7, 2005.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

October 7, 2005

DATE

10/13/2005 CNGUYEN2 00000022 10618295

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